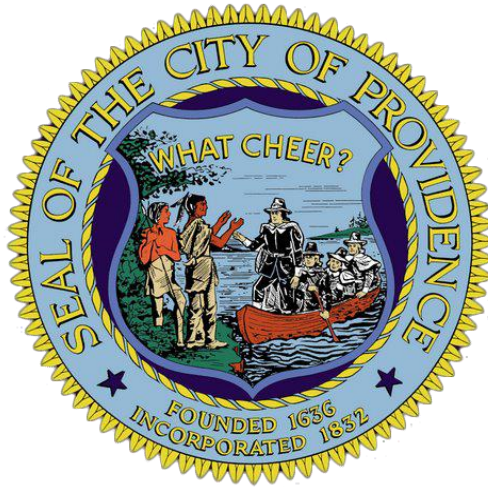


***CITY OF PROVIDENCE  
RHODE ISLAND***



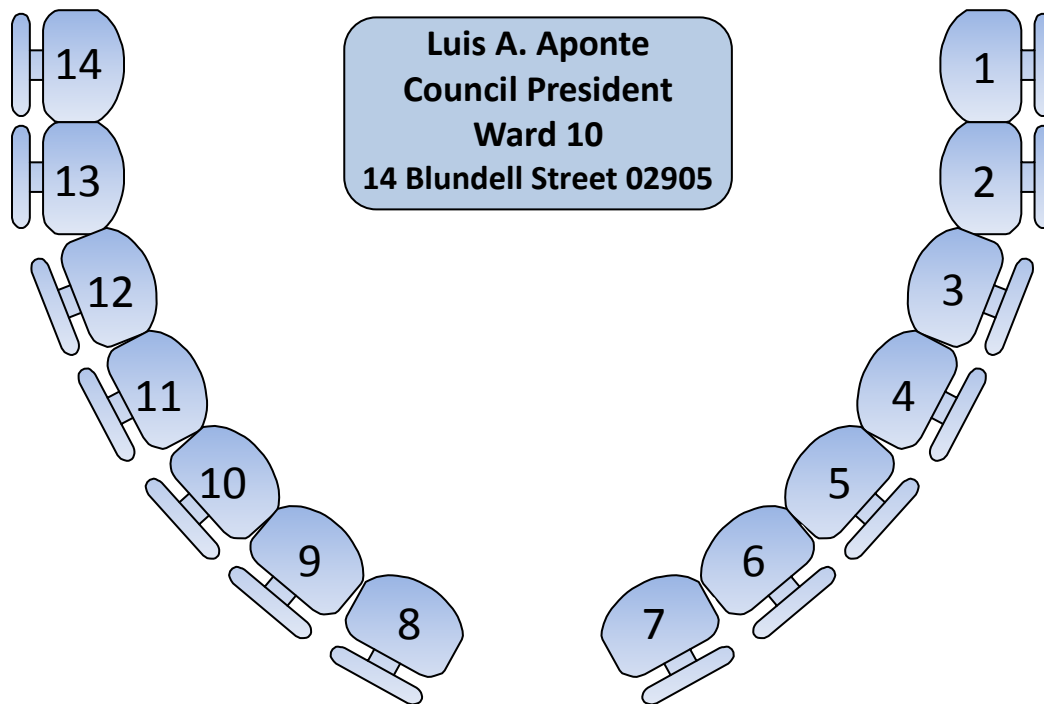
***DOCKET OF THE REGULAR COUNCIL MEETING  
OF THE CITY COUNCIL***

***ON***

***THURSDAY, SEPTEMBER 15, 2016***

***COUNCIL PRESIDENT  
LUIS A. APONTE***

***PRESIDING***



**1. Sabina Matos**  
**Council President Pro Tempore**  
**Councilwoman Ward 15**  
**55 Pocasset Avenue 02909**

**2. Bryan Principe**  
**Majority Leader**  
**Councilman Ward 13**  
**89 Hudson Street 02909**

**3. Nicholas J. Narducci, Jr.**  
**Councilman Ward 4**  
**36 Langdon Street 02904**

**4. Wilbur W. Jennings, Jr.**  
**Councilman Ward 8**  
**115 Sinclair Avenue 02907**

**5. Michael J. Correia**  
**Deputy Majority Leader**  
**Councilman Ward 6**  
**195 Sisson Street 02909**

**6. Seth Yurdin**  
**Councilman Ward 1**  
**148 Governor Street 02906**

**7. Terrence M. Hassett**  
**Senior Deputy Majority Leader**  
**Councilman Ward 12**  
**15 Higgins Avenue 02908**

**8. Kevin E. Jackson**  
**Councilman Ward 3**  
**91 Jenkins Street 02906**

**9. Jo-Ann Ryan**  
**Majority Whip**  
**Councilwoman Ward 5**  
**590 Pleasant Valley Parkway 02908**

**10. Carmen Castillo**  
**Councilwoman Ward 9**  
**381 Potters Avenue 02907**

**11. Mary Kay Harris**  
**Councilwoman Ward 11**  
**304 Pearl Street 02907**

**12. Samuel D. Zurier**  
**Councilman Ward 2**  
**330 Grotto Avenue 02906**

**13. David Salvatore**  
**Councilman Ward 14**  
**250 Nelson Street 02908**

**14. John J. Iglizoi**  
**Councilman Ward 7**  
**19 Legion Memorial Drive 02909**

## **ROLL CALL**

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## **INVOCATION**

1. The Invocation will be given by Council President Luis A. Aponte.
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## **PLEDGE OF ALLEGIANCE**

2. Pledge of Allegiance to the Flag of the United States of America Led by Councilwoman Carmen Castillo.
- 

## **APPROVAL OF MINUTES**

3. Journal of Proceedings No. 24 of the Regular Meeting of the City Council held September 1, 2016
- 

## **APPOINTMENTS BY HIS HONOR THE MAYOR**

4. Communication from His Honor the Mayor, dated August 25, 2016, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 203 of the Providence Home Rule Charter of 1980, as amended, he is this day appointing Ms. Mercedes "Betty" Bernal of 27 Cumerford Street, Providence, Rhode Island 02909, to the Board of Canvassers for a term to expire on the first Monday in March 2019, and respectfully submits the same for your approval.
-

5. Communication from His Honor the Mayor, dated August 30, 2016, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1013 of the Providence Home Rule Charter of 1980, as amended, and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing Jules Opton-Himmel of 73 Harrison Street, Providence, Rhode Island 02909, as an environmental category member of the City Plan Commission for a term to end January 31, 2021, and respectfully submits the same for your approval. (Mr. Opton-Himmell will replace Ms. Tow-Yick who has resigned.)
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### **PRESENTATION OF ORDINANCES**

6. **COUNCIL PRESIDENT APONTE, (By Request):**

An Ordinance Establishing a Tax Stabilization Agreement for HM Ventures Group 8, LLC located at 225 Weybosset Street.

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7. **COUNCILMAN JENNINGS, COUNCIL PRESIDENT APONTE, (By Request):**

An Ordinance in Amendment of Chapter 23 of the Code of Ordinances of the City of Providence, adding Section 37, "Prohibition Against Distribution to Occupants of Vehicles."

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### **PRESENTATION OF RESOLUTION**

8. **COUNCILMAN ZURIER**

Resolution Concerning Bus Transportation for Providence High School Students.

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## **REPORT(S) FROM COMMITTEE**

### **COMMITTEE ON PUBLIC WORKS COUNCILMAN MICHAEL J. CORREIA, Chairman**

**Transmits the Following with Recommendation the Same be Severally Approved:**

9. Resolution Requesting the Traffic Engineer to cause the installation of a "Four-Way Stop" Sign on Carleton Street at Fairview Street due to the increase in motor vehicle accidents. *(Sponsored by Councilman Correia)*
- 

10. Resolution Requesting the Traffic Engineer to study traffic patterns on Farm Street for the installation of "Stop" Signs where appropriate to control traffic. *(Sponsored by Councilwoman Ryan, by request)*
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11. Resolution Requesting the Traffic Engineer to conduct a traffic study to determine the feasibility of making Bolton Avenue and Glover Street a "Two-Way" Street. *(Sponsored by Councilwoman Ryan)*
- 

12. Resolution Requesting the Traffic Engineer to cause the installation of Radar Speed Signs in every school zone. *(Sponsored by Councilman Salvatore, Council President Aponte, Councilwoman Castillo, Councilman Correia, Councilwoman Harris, Councilmen Hassett, Igliozzi, Jackson, Jennings, Councilwoman Matos, Councilmen Narducci, Principe, Councilwoman Ryan, Councilmen Yurdin and Zurier)*
- 

13. Resolution Requesting the Traffic Engineer to cause the installation of "Slow Children" Signs on Fairfield Street. *(Sponsored by Councilman Correia)*
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14. Resolution Requesting the Traffic Engineer to cause the installation of a "Stop Sign" located in front of 45 Riverdale Street. (*Sponsored by Councilman Correia*)
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**FROM THE CLERK'S DESK**

15. Petitions for Compensation for Injures and Damages.
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**COMMUNICATIONS AND REPORTS**

16. Communication from Jeffrey B. Pine, Esquire, Lynch & Pine, Attorneys at Law, dated September 9, 2016, submitting his review, report and recommendations relative to the City of Providence's Board of Licenses.
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**PRESENTATION OF RESOLUTIONS  
"IN CONGRATULATIONS"**

17. **COUNCIL PRESIDENT APONTE AND MEMBERS OF THE CITY COUNCIL**

Resolution Extending Congratulations.

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**PRESENTATION OF RESOLUTIONS  
"IN MEMORIAM"**

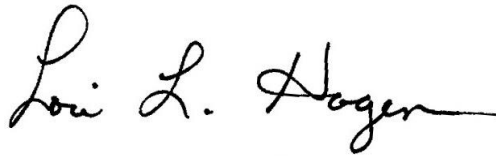
18. **COUNCIL PRESIDENT APONTE AND MEMBERS OF THE CITY COUNCIL**

Resolution Extending Sympathy.

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## CONVENTION

The City Council will Convene in the Chamber of the City Council, City Hall  
on **Thursday, September 15, 2016 at 7:00 o'clock PM.**

A handwritten signature in black ink, reading "Lori L. Hagen". The signature is fluid and cursive, with the first letters of each word being capitalized and prominent.

**LORI L. HAGEN  
CITY CLERK**

*Click on the below link to view an electronic version of the agenda with supporting documentation*

[http://providenceri.iqm2.com/Citizens/Detail\\_Meeting.aspx?ID=3233](http://providenceri.iqm2.com/Citizens/Detail_Meeting.aspx?ID=3233)